



## "2024 Scholarship Application"

P.O. Box 11172 - Youngstown, OH 44511

**Applications Are Due March 29, 2024**

The Susie E. Barnes Foundation provides financial assistance for the higher education pursuits of African American students. Applicants must have at least one biological parent who is of African American decent and be a graduating Seniors who:

- ✓ Lives in Mahoning, Trumbull or Columbiana County.
- ✓ Have a minimum 2.5 cumulative GPA.
- ✓ Plan to pursue a four year post secondary degree or a two year trade program.

**This is a one-time scholarship program consisting of a \$1,000.00 award.** Interested applicants must submit:

- ✓ A fully completed and signed application form.
- ✓ High school transcript signed by their school Principal or Guidance Counselor.
- ✓ And three (3) letters of recommendation from non-family members.

In addition, applicants must submit a 500 - 600 maximum words essay, covering at least one of the following topics:

- ✓ How you plan to contribute to society?
- ✓ What you hope to be doing ten years from now?
- ✓ Why you think you are a good student to invest in? **(The essay must be typed and double-spaced.)**

### ➤ Please Note:

- ✓ All applications, transcripts, letters of recommendation, and essays must be submitted together in one packet by **March 29, 2024.**
- ✓ A complete packet may also be submitted by **email to - sbarnesfoundation@gmail.com.**



# "2024 Scholarship Application"

P.O. Box 11172 - Youngstown, OH 44511

***Applications Are Due March 29, 2024***

**Incomplete and/or late Applications Will Be Disregarded**

**Print or type**

Student's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_ phone# (Include Area Code): \_\_\_\_\_

High School: \_\_\_\_\_ GPA: \_\_\_\_\_

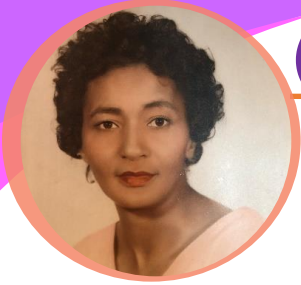
Class Rank: \_\_\_\_\_ Class Size: \_\_\_\_\_

Gender Designation: \_\_\_\_\_

Parent or Guardians Names: \_\_\_\_\_

Parent or Guardians current place(s) of work:

\_\_\_\_\_



Annual Household Income: \_\_\_\_\_

Parents or Guardians signatures:

\_\_\_\_\_  
\_\_\_\_\_

Student's Extracurricular Activities:

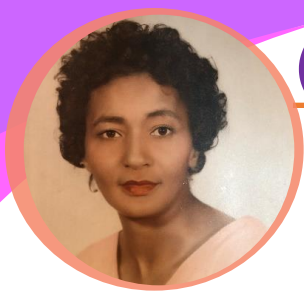
Please indicate positions held, I.e., Captain, President, secretary, etc. - Non-school activities may be included.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Use an additional typed page if there are more activities you would like to include.**

Indicate any post-secondary institutions you have been accepted by:

\_\_\_\_\_  
\_\_\_\_\_



# (SEBF) Susie E. Barnes Foundation "Keep Pushing"



Explain any "special circumstances" you think the scholarship committee should be aware of. (Add additional page if necessary.)

---

---

---

---

**Please ensure to consent to the following:**

- I consent to having my scholarship application shared with partnering organizations.
- I consent to having my photographs displayed on the SEBF Website.

Student's Signature:

---

**Mail completed application packets to:**

Susie E. Barnes Foundation Scholarship  
P. O. Box 11172  
Youngstown, OH 44511

**Mailed Application packets must be postmarked by March 29, 2024.**

A complete packet may also be submitted by **email to: [sbarnesfoundation@gmail.com](mailto:sbarnesfoundation@gmail.com).**

**➤ Please Note:**

- ✓ Emailed application packets must be sent no later than **11:59 pm on March 29, 2024.**
- ✓ The "Scholarship Award" will be announced by May 31, 2024.
- ✓ **Only scholarship recipients will be notified directly!**

If you have questions, please contact **SEBF scholarship liaison** listed below.



**Thank you for your partnership,**

**(SEBF) Susie E. Barnes Foundation - Supporting our community**

Chairman:	Dawud Abdullah –	<a href="mailto:dwa307@sbcglobal.net">dwa307@sbcglobal.net</a>
Co-Chair:	Chrystal Floyd –	<a href="mailto:clf69@sbcglobal.net">clf69@sbcglobal.net</a>
Treasurer:	Camille Stanford –	<a href="mailto:Cstanfordpurple@gmail.com">Cstanfordpurple@gmail.com</a>
Scholarship Liaison:	Melissa Sharper –	<a href="mailto:Genesis224.ms@gmail.com">Genesis224.ms@gmail.com</a>
Secretary:	Natasha J. Gibson –	<a href="mailto:Natasha.gibson12@yahoo.com">Natasha.gibson12@yahoo.com</a>

